

MEETING DATE: June 16, 2004 DIVISION: Public Works  
BULK ITEM: Yes No x DEPARTMENT: Facilities Maintenance

**ITEM BACKGROUND:** Mr. McLaren was chosen as Employee of the Month for March, 2004, and it is most fitting to present him with this award.

**CONTRACT/AGREEMENT CHANGES:** n/a

**TOTAL COST: \$** \_\_\_\_\_ **BUDGETED: Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

**COST TO COUNTY: \$** \_\_\_\_\_ **SOURCE OF FUNDS:** \_\_\_\_\_

REVENUE GENERATED: Yes \_\_\_\_\_ No \_\_\_\_\_

APPROVED BY: County Atty: \_\_\_\_\_ OMB/Purchasing: \_\_\_\_\_ Risk Management: \_\_\_\_\_

**DIVISION DIRECTOR APPROVAL:**

Dent Pierce

DOCUMENTATION: INCLUDED: \_\_\_\_\_ TO FOLLOW: \_\_\_\_\_ NOT REQUIRED: **x**

DISPOSITION: \_\_\_\_\_ AGENDA ITEM#: 61